Senate Bill 497

By: Senators Seabaugh of the 28th and Lee of the 29th

A BILL TO BE ENTITLED AN ACT

- 1 To amend an Act entitled "Griffin-Spalding County School System," approved February 25,
- 2 1953 (Ga. L. 1953, Jan-Feb. Sess., p. 2563), as amended, particularly by a local
- 3 constitutional amendment (Ga. L. 1982, p. 2680), which was continued in force and effect
- 4 as a part of the Constitution of the State of Georgia by an Act approved February 18, 1987
- 5 (Ga. L. 1987, p. 3545), and by an Act approved April 9, 1993 (Ga. L. 1993, p. 5192), so as
- 6 to revise the districts for the election of members of the board of education; to provide for
- 7 definitions and inclusions; to provide for the manner of election; to provide for
- 8 qualifications; to provide for legislative authority; to provide for a referendum; to provide
- 9 for submission of this Act for preclearance pursuant to Section 5 of the federal Voting Rights
- 10 Act of 1965, as amended; to provide for related matters; to provide for effective dates; to
- 11 repeal conflicting laws; and for other purposes.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA:

13 SECTION 1A.

- 14 An Act entitled "Griffin-Spalding County School System," approved February 25, 1953
- 15 (Ga. L. 1953, Jan-Feb. Sess., p. 2563), as amended, particularly by a local constitutional
- amendment (Ga. L. 1982, p. 2680), which was continued in force and effect as a part of the
- 17 Constitution of the State of Georgia by an Act approved February 18, 1987 (Ga. L. 1987,
- 18 p. 3545), and by an Act approved April 9, 1993 (Ga. L. 1993, p. 5192), is amended by
- 19 striking Sections 2 and 3 and inserting in lieu thereof new Sections 2 and 3 to read as
- 20 follows:

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- 21 "SECTION 2.
- 22 (a) The administration of the Griffin-Spalding County School System shall be vested in
- a board to be known and designated as the 'Griffin-Spalding County Board of Education.'
- Said board shall consist of five members, each of whom shall be a person of good moral
- character and at least 25 years of age at the time of assuming office as a member of said

board. Each of the five education districts hereinafter created and described shall be represented by one member of such board who shall have been a resident of the district he or she represents for at least six months prior to the date of his or her election or appointment to said board. Such members shall be elected in a nonpartisan general election held at the time of the general primary in each even-numbered year.

(b) For the purpose of electing members of the board from education districts, Spalding

County shall be divided into five education districts. One member of the board shall be elected from each such district. Those districts shall be and correspond to those five numbered districts described in and attached to and made a part of this Act and further identified as Plan Name: spaldcc5 Plan Type: Local User: Linda Administrator: Spalding. (c) When used in such attachment, the terms 'Tract' and 'BG' (Block Group) shall mean and describe the same geographical boundaries as provided in the report of the Bureau of the Census for the United States decennial census of 2000 for the State of Georgia. The separate numeric designations in a Tract description which are underneath a 'BG' heading shall mean and describe individual Blocks within a Block Group as provided in the report of the Bureau of the Census for the United States decennial census of 2000 for the State of Georgia. Any part of Spalding County which is not included in any such district described in that attachment shall be included within that district contiguous to such part which contains the least population according to the United States decennial census of 2000 for the State of Georgia. Any part of Spalding County which is described in that attachment as being in a particular district shall nevertheless not be included within such district if such part is not contiguous to such district. Such noncontiguous part shall instead be included within that district contiguous to such part which contains the least population according to the United States decennial census of 2000 for the State of Georgia. Except as otherwise provided in the description of any district, whenever the description of such district refers to a named city, it shall mean the geographical boundaries of that city as shown on the census map for the United States decennial census of 2000 for the State of Georgia.

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29 SECTION 3.

(a) The members of the board who are in office on January 1, 2002, and any person selected to fill a vacancy on such board shall continue in office until December 31, 2002, and until successors are elected and qualified as provided herein and at that time such members' terms of office shall end.

(b) The first members of the reconstituted Griffin-Spalding County Board of Education from Education Districts 2 and 4 shall be elected in the nonpartisan general election held in conjunction with the general primary in 2002. Such members shall take office on January 1 following their election for terms of two years and until their successors are

1 elected and qualified. The first members of the reconstituted Griffin-Spalding County

2 Board of Education from Education Districts 1, 3, and 5 shall be elected in the nonpartisan

3 general election held in conjunction with the general primary in 2002. Such members shall

take office on January 1 following their election for a term of four years and until their

successors are elected and qualified.

6 (c) Successors to members elected under subsection (b) of this section shall be elected at

the nonpartisan general election next preceding the expiration of such terms of office and

shall take office on January 1 following their election for terms of four years and until their

successors are elected and qualified. All members of the board shall be nominated and

elected in accordance with the provisions of Chapter 2 of Title 21 of the O.C.G.A., the

'Georgia Election Code,' as now or hereafter amended."

12 SECTION 1B.

13 An Act entitled "Griffin-Spalding County School System," approved February 25, 1953

14 (Ga. L. 1953, Jan-Feb. Sess., p. 2563), as amended, particularly by a local constitutional

amendment (Ga. L. 1982, p. 2680), which was continued in force and effect as a part of the

16 Constitution of the State of Georgia by an Act approved February 18, 1987 (Ga. L. 1987,

17 p. 3545), and by an Act approved April 9, 1993 (Ga. L. 1993, p. 5192), is amended by

18 striking Sections 2 and 3 and inserting in lieu thereof new Sections 2 and 3 to read as

19 follows:

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20 "SECTION 2.

- 21 (a) The administration of the Griffin-Spalding County School System shall be vested in
- a board to be known and designated as the 'Griffin-Spalding County Board of Education.'
- 23 Said board shall consist of seven members, each of whom shall be a person of good moral
- character and at least 25 years of age at the time of assuming office as a member of said
- board. Each of the seven education districts hereinafter created and described shall be
- represented by one member of such board who shall have been a resident of the district he
- or she represents for at least six months prior to the date of his or her election or
- appointment to said board. Such members shall be elected in a nonpartisan general election
- 29 held at the time of the general primary in each even-numbered year.
- 30 (b) For the purpose of electing members of the board from education districts, Spalding
- 31 County shall be divided into seven education districts. One member of the board shall be
- 32 elected from each such district. Education Districts 1 through 5, respectively, shall be and
- correspond to those five numbered districts described in and attached to and made a part
- of this Act and further identified as Plan Name: spaldcc5 Plan Type: Local User: Linda
- 35 Administrator: Spalding. Education Districts 6 and 7 shall be and correspond to those two

districts numbered 001 and 002, respectively, described in and attached to and made a part 2 of this Act and further identified as Plan Name: SPALDCCALTSBR Plan Type: Local

3 User: Linda Administrator: Spalding.

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(c) When used in such attachment, the terms 'Tract' and 'BG' (Block Group) shall mean and describe the same geographical boundaries as provided in the report of the Bureau of the Census for the United States decennial census of 2000 for the State of Georgia. The separate numeric designations in a Tract description which are underneath a 'BG' heading shall mean and describe individual Blocks within a Block Group as provided in the report of the Bureau of the Census for the United States decennial census of 2000 for the State of Georgia. Any part of Spalding County which is not included in any such district described in that attachment shall be included within that district contiguous to such part which contains the least population according to the United States decennial census of 2000 for the State of Georgia. Any part of Spalding County which is described in that attachment as being in a particular district shall nevertheless not be included within such district if such part is not contiguous to such district. Such noncontiguous part shall instead be included within that district contiguous to such part which contains the least population according to the United States decennial census of 2000 for the State of Georgia. Except as otherwise provided in the description of any district, whenever the description of such district refers to a named city, it shall mean the geographical boundaries of that city as shown on the census map for the United States decennial census of 2000 for the State of Georgia.

21 SECTION 3.

> (a) The members of the board who are in office on January 1, 2002, and any person selected to fill a vacancy on such board shall continue in office until December 31, 2002, and until successors are elected and qualified as provided herein and at that time such members' terms of office shall end.

> (b) The first members of the reconstituted Griffin-Spalding County Board of Education from Education Districts 2, 4, and 6 shall be elected in the nonpartisan general election held in conjunction with the general primary in 2002. Such members shall take office on January 1 following their election for terms of two years and until their successors are elected and qualified. The first members of the reconstituted Griffin-Spalding County Board of Education from Education Districts 1, 3, 5, and 7 shall be elected in the nonpartisan general election held in conjunction with the general primary in 2002. Such members shall take office on January 1 following their election for a term of four years and until their successors are elected and qualified.

> (c) Successors to members elected under subsections (b) of this section shall be elected at the nonpartisan general election next preceding the expiration of such terms of office and

shall take office on January 1 following their election for terms of four years and until their

- 2 successors are elected and qualified. All members of the board shall be nominated and
- 3 elected in accordance with the provisions of Chapter 2 of Title 21 of the O.C.G.A., the
- 4 'Georgia Election Code,' as now or hereafter amended."

5 SECTION 2.

- 6 This Act is passed pursuant to that local constitutional amendment (Ga. L. 1982, p. 2680)
- 7 which was ratified in 1982 and which was continued as a part of the Constitution of the State
- 8 of Georgia by an Act approved February 18, 1987 (Ga. L. 1987, p. 3545), and the
- 9 amendments herein shall supercede those provisions of such local constitutional amendment
- 10 to the extent that such provisions of such local constitutional amendment are inconsistent
- 11 with the provisions of this Act.

12 SECTION 3.

- 13 It shall be the duty of the attorney of the Griffin-Spalding County Board of Education to
- submit this Act for approval pursuant to Section 5 of the federal Voting Rights Act of 1965,
- 15 as amended.

SECTION 4.

- 17 Unless prohibited by the federal Voting Rights Act of 1965, as amended, the election
- superintendent of Spalding County shall call and conduct an election as provided in this
- 19 section for the purpose of submitting this Act to the electors of Spalding County for approval
- 20 or rejection. The election superintendent shall conduct this election on the first available
- 21 special election date authorized by Code Section 21-2-540 of the O.C.G.A. following the
- 22 effective date of this Act. The election superintendent shall issue the call and conduct the
- 23 election as provided by general law. The superintendent shall cause the date and purpose of
- 24 the election to be published once a week for two weeks immediately preceding the date of
- 25 the election in the official organ of Spalding County. The ballot shall have written or printed
- 26 thereon the words:
- 27 "QUESTION NO. 1
- 28 () YES Shall the Griffin-Spalding County Board of Education be reduced from a
- 29 () NO ten-member board to a five-member or seven-member board?
- 30 QUESTION NO. 2
- If a majority of the votes cast on Question No. 1 are in favor of reducing the
- number of members of the Griffin-Spalding County Board of Education, select
- 33 the type of board which you favor by placing a check (\checkmark) mark or (X) in the
- 34 appropriate space below. Vote for only one of the options below:

1 OPTION 1 2 A board of education composed of five members. 3 **OPTION 2** 4 A board of education composed of seven members." No voter shall vote for more than one of the options in Question No. 2. All persons desiring 5 to vote for approval of changing the composition of the Griffin-Spalding County Board of 6 7 Education to a five-member or seven-member board shall vote "Yes" on Question No. 1, and 8 those persons desiring to vote against changing the composition of the Griffin-Spalding 9 County Board of Education to a five-member or seven-member board shall vote "No" on 10 Question No. 1. If more than one-half of the votes cast on Question No. 1 are for approval 11 of changing the composition of the Griffin-Spalding County Board of Education to a five-member or seven-member board, then Section 1A or 1B and Section 2 shall become 12 13 effective as provided in this section; otherwise, neither Section 1A or 1B nor Section 2 shall 14 become effective and this Act shall be automatically repealed on the first day of January 15 following that election date. If more than one-half of the votes cast on Question No. 1 are 16 for approval of changing the composition of the Griffin-Spalding County Board of Education 17 to a five-member or seven-member board and more than one-half of the votes cast on 18 Question No. 2 are cast in favor of Option 1 or there is a tie vote between Option 1 and Option 2, then Section 1A of this Act shall become effective immediately for the sole 19 purpose of conducting the elections required by said section and for all purposes on January 20 21 1, 2003; Section 2 of this Act shall become effective on January 1, 2003; and Section 1B of 22 this Act shall be automatically repealed on January 1, 2003. If more than one-half of the 23 votes cast on Question No. 1 are for approval of changing the composition of the 24 Griffin-Spalding County Board of Education to a five-member or seven-member board and more than one-half of the votes cast on Question No. 2 are cast in favor of Option 2, then 25 26 Section 1B of this Act shall become effective immediately for the sole purpose of conducting 27 the elections required by said section and for all purposes on January 1, 2003; Section 2 of this Act shall become effective on January 1, 2003; and Section 1A of this Act shall be 28 automatically repealed on January 1, 2003. The expense of such election shall be borne by 29 Spalding County. It shall be the duty of the election superintendent to certify the results 30 thereof to the Secretary of State. 31

32 SECTION 5.

33 Except as otherwise provided in Section 4 of this Act, this Act shall become effective upon

34 its approval by the Governor or upon its becoming law without such approval.

1 SECTION 6.

2 All laws and parts of laws in conflict with this Act are repealed.

1 Plan Name: spaldcc5 Plan Type: Local User: Linda Administrator: Spalding

- 2 Redistricting Plan Components Report
- 3 District 001
- 4 Spalding County
- 5 Tract: 1602
- 6 BG: 2
- 7 2032 2033 2034
- 8 Tract: 1603
- 9 BG: 1
- 10 1006 1007 1008 1009 1010 1999
- 11 BG: 2
- 12 Tract: 1604
- 13 BG: 1
- 14 1000 1001 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031
- 15 1032 1033 1034 1035
- 16 BG: 2
- 17 2009 2010 2012 2021 2028 2029 2030 2031 2032 2033 2034 2035
- 18 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047
- 19 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059
- 20 2060 2063 2064
- 21 BG: 3
- 22 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011
- 23 3012 3013 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027
- 24 3028 3042
- 25 Tract: 1605
- 26 BG: 2
- 27 2014 2050 2051 2052 2053
- 28 Tract: 1608
- 29 BG: 1
- 30 Tract: 1609
- 31 BG: 1
- 32 BG: 2
- 33 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011
- 34 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023
- 35 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035

1 2036 2037 2038 2039 2042 2043 2044 2045 2046 2047 2048 2049

- 2 2050 2051 2052 2054 2055 2056 2057 2058 2059
- 3 BG: 3
- 4 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011
- 5 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023
- 6 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3036 3041
- 7 3042 3050 3051 3052 3053 3054 3055 3056 3057 3058 3059 3060
- 8 3061 3062 3063 3064 3065 3066 3067 3068 3069 3071 3072 3073
- 9 3074
- 10 Tract: 1611
- 11 BG: 1
- 12 1009 1010 1011 1014
- 13 BG: 2
- 14 2000 2001
- 15 Tract: 1612
- 16 BG: 1
- 17 1000
- 18 District 002
- 19 Spalding County
- 20 Tract: 1608
- 21 BG: 2
- 22 2027 2028 2029 2046 2047 2050 2051 2052 2053 2054 2055 2056
- 23 2057 2058 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071
- 24 Tract: 1609
- 25 BG: 2
- 26 2040 2041 2053
- 27 BG: 3
- 28 3034 3035 3037 3038 3039 3040 3043 3044 3045 3046 3047 3048
- 29 3049 3070
- 30 Tract: 1610
- 31 BG: 2
- 32 BG: 3
- 33 Tract: 1611
- 34 BG: 1
- 35 1000 1001 1002 1003 1004 1005 1006 1007 1008 1012 1013 1015

1 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027

- 2 1028 1029 1030
- 3 BG: 2
- 4 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013
- 5 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025
- 6 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037
- 7 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049
- 8 2050
- 9 Tract: 1612
- 10 BG: 1
- 11 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012
- 12 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024
- 13 1025 1026 1027 1028 1029 1030 1031 1032
- 14 BG: 2
- 15 2000 2001 2002 2003 2004 2005 2011 2012 2014 2015 2023
- 16 BG: 3
- 17 3000 3008 3009 3026 3027 3028
- 18 BG: 4
- 19 4000 4001 4002 4003 4004 4005 4016 4017 4018 4019 4020 4021
- 20 4022 4023 4024 4025 4026 4054 4055 4056 4057
- 21 District 003
- 22 Spalding County
- 23 Tract: 1604
- 24 BG: 2
- 25 2061 2062
- 26 BG: 3
- 27 3014 3015 3016 3017 3029 3030 3031 3032 3033 3034 3035 3036
- 28 3037 3038 3039 3040 3041
- 29 BG: 4
- 30 Tract: 1605
- 31 BG: 2
- 32 2054 2055 2056 2057 2058 2075
- 33 Tract: 1607
- 34 BG: 5
- 35 5000 5001 5002 5003 5004 5005 5006 5007 5025 5026 5027 5028

1 5029 5030 5031 5032 5033 5034 5035 5036 5037 5038 5039 5040

- 2 5041 5042 5043 5044 5045 5086 5087 5088
- 3 Tract: 1608
- 4 BG: 2
- 5 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011
- 6 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023
- 7 2024 2025 2026 2030 2031 2032 2033 2034 2035 2036 2037 2038
- 8 2039 2040 2041 2042 2043 2044 2045 2048 2049 2059 2060 2061
- 9 BG: 3
- 10 Tract: 1612
- 11 BG: 2
- 12 2006 2007 2008 2009 2010 2013 2016 2017 2018 2019 2020 2021
- 13 2022 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033
- 14 BG: 3
- 15 3001 3002 3003 3004 3005 3006 3007 3010 3011 3012 3013 3014
- 16 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3029
- 17 3030 3031 3032 3033 3034 3035 3036 3037 3038 3039 3040
- 18 BG: 4
- 19 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4027 4028
- 20 4029 4030 4031 4032 4033 4034 4035 4036 4037 4038 4039 4040
- 21 4041 4042 4043 4044 4045 4046 4047 4048 4049 4050 4051 4052
- 22 4053 4058 4059 4060
- 23 District 004
- 24 Spalding County
- 25 Tract: 1601
- 26 BG: 1
- 27 1031 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044
- 28 1045 1046 1047 1048 1049 1050 1071 1072 1073 1074 1075 1076
- 29 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088
- 30 1089
- 31 BG: 2
- 32 Tract: 1604
- 33 BG: 2
- 34 2016 2017 2018 2019 2020 2022 2023 2024 2025 2026 2027
- 35 Tract: 1605

- 1 BG: 1
- 2 1032 1033 1034 1035 1036 1037
- 3 BG: 2
- 4 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011
- 5 2012 2013 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024
- 6 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036
- 7 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048
- 8 2049 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069
- 9 2070 2071 2072 2073 2074 2996 2997 2998 2999
- 10 Tract: 1606
- 11 Tract: 1607
- 12 BG: 5
- 13 5008 5009 5010 5011 5012 5013 5014 5015 5016 5017 5018 5019
- 14 5020 5021 5022 5023 5024 5046 5047 5048 5049 5050 5051 5052
- 15 5053 5054 5055 5056 5057 5058 5059 5060 5061 5062 5063 5064
- 16 5065 5066 5067 5068 5069 5070 5071 5072 5073 5074 5075 5076
- 17 5077 5078 5079 5080 5081 5082 5083 5084 5085 5999
- 18 District 005
- 19 Spalding County
- 20 Tract: 1601
- 21 BG: 1
- 22 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011
- 23 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023
- 24 1024 1025 1026 1027 1028 1029 1030 1032 1033 1051 1052 1053
- 25 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065
- 26 1066 1067 1068 1069 1070 1090 1997 1998 1999
- 27 Tract: 1602
- 28 BG: 1
- 29 BG: 2
- 30 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011
- 31 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023
- 32 2024 2025 2026 2027 2028 2029 2030 2031 2035 2036 2037 2038
- 33 2997 2998 2999
- 34 Tract: 1603
- 35 BG: 1

- 1 1000 1001 1002 1003 1004 1005
- 2 Tract: 1604
- 3 BG: 1
- 4 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013
- 5 1014 1015 1016 1017 1018 1019 1020 1021
- 6 BG: 2
- 7 2000 2001 2002 2003 2004 2005 2006 2007 2008 2011 2013 2014
- 8 2015
- 9 Tract: 1605
- 10 BG: 1
- 11 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011
- 12 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023
- 13 1024 1025 1026 1027 1028 1029 1030 1031
- 14 Tract: 1610
- 15 BG: 1
- 16 Plan Name: SPALDCCALTSBR Plan Type: Local User: Linda Administrator: Spalding
- 17 Redistricting Plan Components Report
- 18 District 001
- 19 Spalding County
- 20 Tract: 1601
- 21 BG: 1
- 22 1090
- 23 Tract: 1602
- 24 BG: 2
- 25 2032 2033 2034
- 26 Tract: 1603
- 27 BG: 1
- 28 1006 1007 1008 1009 1010 1999
- 29 BG: 2

- 1 Tract: 1604
- 2 Tract: 1605
- 3 BG: 1
- 4 1003 1004 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015
- 5 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027
- 6 1028 1029 1030 1031
- 7 BG: 2
- 8 2010 2011 2013 2014 2020 2021 2022 2026 2027 2028 2029 2030
- 9 2031 2036 2037 2039 2040 2041 2042 2044 2045 2046 2050 2051
- 10 2052 2053 2054 2055 2056 2057 2058 2061 2062 2063 2065 2066
- 11 2067 2068 2069 2075 2997 2999
- 12 Tract: 1607
- 13 BG: 5
- 14 5000 5001 5002 5003 5004 5005 5006 5007 5008 5010 5013 5014
- 15 5015 5018 5019 5022 5023 5024 5025 5026 5027 5028 5029 5030
- 16 5031 5032 5033 5034 5035 5036 5037 5038 5039 5040 5041 5042
- 17 5043 5044 5045 5046 5047 5048 5049 5050 5051 5052 5053 5054
- 18 5055 5056 5057 5058 5059 5060 5061 5062 5063 5064 5065 5066
- 19 5067 5068 5069 5070 5071 5086 5087 5088
- 20 Tract: 1608
- 21 BG: 1
- 22 BG: 2
- 23 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011
- 24 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023
- 25 2024 2025 2026 2030 2031 2032 2033 2034 2035 2036 2037 2038
- 26 2039 2040 2041 2042 2043 2044 2045 2048 2049 2059 2060 2061
- 27 BG: 3
- 28 Tract: 1609
- 29 BG: 1
- 30 BG: 2
- 31 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011
- 32 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023
- 33 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035
- 2036 2037 2038 2039 2042 2043 2044 2045 2046 2047 2048 2049
- 35 2050 2051 2052 2054 2055 2056 2057
- 36 BG: 3
- 37 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011

1 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023

- 2 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3036 3041
- 3 3042 3050 3051 3052 3053 3054 3055 3056 3057 3058 3059 3060
- 4 3061 3062 3063 3064 3065 3066 3067 3068 3069 3071 3072 3073
- 5 3074
- 6 Tract: 1611
- 7 BG: 1
- 8 1009 1010 1011 1014
- 9 BG: 2
- 10 2000 2001
- 11 Tract: 1612
- 12 BG: 1
- 13 1000
- 14 BG: 2
- 15 2006 2007 2008 2009 2010 2013 2016 2017 2018 2019 2020 2021
- 16 2022 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033
- 17 BG: 3
- 18 3001 3002 3003 3004 3005 3006 3007 3010 3011 3012 3013 3014
- 19 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3029
- 20 3030 3031 3032 3033 3034 3035 3036 3037 3038 3039 3040
- 21 BG: 4
- 22 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4027 4028
- 23 4029 4030 4031 4032 4033 4034 4035 4036 4037 4038 4039 4040
- 24 4041 4042 4043 4044 4045 4046 4047 4048 4049 4050 4051 4052
- 25 4053 4058
- 26 District 002
- 27 Spalding County
- 28 Tract: 1601
- 29 BG: 1
- 30 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011
- 31 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023
- 32 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035
- 33 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047
- 34 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059
- 35 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071

1 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083

- 2 1084 1085 1086 1087 1088 1089 1997 1998 1999
- 3 BG: 2
- 4 Tract: 1602
- 5 BG: 1
- 6 BG: 2
- 7 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011
- 8 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023
- 9 2024 2025 2026 2027 2028 2029 2030 2031 2035 2036 2037 2038
- 10 2997 2998 2999
- 11 Tract: 1603
- 12 BG: 1
- 13 1000 1001 1002 1003 1004 1005
- 14 Tract: 1605
- 15 BG: 1
- 16 1000 1001 1002 1005 1032 1033 1034 1035 1036 1037
- 17 BG: 2
- 18 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2012 2015
- 19 2016 2017 2018 2019 2023 2024 2025 2032 2033 2034 2035 2038
- 20 2043 2047 2048 2049 2059 2060 2064 2070 2071 2072 2073 2074
- 21 2996 2998
- 22 Tract: 1606
- 23 Tract: 1607
- 24 BG: 5
- 25 5009 5011 5012 5016 5017 5020 5021 5072 5073 5074 5075 5076
- 26 5077 5078 5079 5080 5081 5082 5083 5084 5085 5999
- 27 Tract: 1608
- 28 BG: 2
- 29 2027 2028 2029 2046 2047 2050 2051 2052 2053 2054 2055 2056
- 30 2057 2058 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071
- 31 Tract: 1609
- 32 BG: 2
- 33 2040 2041 2053 2058 2059
- 34 BG: 3
- 35 3034 3035 3037 3038 3039 3040 3043 3044 3045 3046 3047 3048
- 36 3049 3070
- 37 Tract: 1610

- 1 Tract: 1611
- 2 BG: 1
- 3 1000 1001 1002 1003 1004 1005 1006 1007 1008 1012 1013 1015
- 4 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027
- 5 1028 1029 1030
- 6 BG: 2
- 7 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013
- 8 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025
- 9 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037
- 10 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049
- 11 2050
- 12 Tract: 1612
- 13 BG: 1
- 14 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012
- 15 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024
- 16 1025 1026 1027 1028 1029 1030 1031 1032
- 17 BG: 2
- 18 2000 2001 2002 2003 2004 2005 2011 2012 2014 2015 2023
- 19 BG: 3
- 20 3000 3008 3009 3026 3027 3028
- 21 BG: 4
- 22 4000 4001 4002 4003 4004 4005 4016 4017 4018 4019 4020 4021
- 23 4022 4023 4024 4025 4026 4054 4055 4056 4057 4059 4060