

House Resolution 1157

By: Representatives Wix of the 33rd, Morris of the 155th, Cooper of the 31st, Johnson of the 35th and Ehrhart of the 36th

A RESOLUTION

- 1 Commending Mr. Donald Newsom; and for other purposes.
- 2 WHEREAS, lifetime City of Austell resident Donald Newsom is the recipient of the Austell
3 Business Association's 2002 M. L. Lamar Lifetime Achievement Award, to be presented
4 February 19, 2002; and
- 5 WHEREAS, Mr. Newsom is the third recipient of this distinguished award which was named
6 for Austell resident Marlin L. Lamar and which honors a lifetime of contributions to the City
7 of Austell; and
- 8 WHEREAS, Mr. Newsom was chosen in recognition of his outstanding community service
9 and for his continuing dedication to serving in the face of adversity; and
- 10 WHEREAS, he has demonstrated a dedication to improving the circumstances of various
11 community and church groups and individuals within the greater south Cobb area in both his
12 personal and professional life; and
- 13 WHEREAS, he is a 1969 graduate of South Cobb High School, a 1973 graduate of West
14 Georgia College, and has been employed by Caraustar Industries; and
- 15 WHEREAS, in 2002, Mr. Newsom was awarded the South Cobb High School Alumni Hall
16 of Fame Award; and
- 17 WHEREAS, his many contributions to his community include service as president, director,
18 treasurer, and baseball coach for the South Cobb Youth Association, service on the citizens
19 advisory committee for the south Cobb area, and involvement in the Partners in Education
20 Program with South Cobb High School and Austell Elementary School; and

1 WHEREAS, he is a 1990 graduate of the Leadership Cobb Program and served as chairman
2 and treasurer of the Cobb County Commission on Children and Youth; and

3 WHEREAS, he is a lifelong member of the Clarkdale United Methodist Church.

4 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
5 the members of this body commend Donald Newsom for his significant contributions and
6 service as a community leader in the City of Austell and Cobb County and recognize him as
7 an outstanding citizen of the State of Georgia.

8 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
9 and directed to transmit an appropriate copy of this resolution to Donald Newsom.